

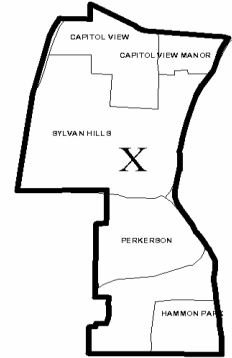
MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT – X

WHEN: Monday, September 11, 2006

TIME: 7:00 P.M.

WHERE: Stewart-Lakewood Library
2893 Lakewood Ave., S.W.

SPONSORS: **NPU-X** and the Bureau of Planning



FOR FURTHER INFORMATION CONTACT:

Dianne Bryant, Chairperson (404) 758-8008

Charletta Wilson Jacks, Assistant Director (404) 330-6145

Wendy Scruggs-Murray NPU/Citizen Participation Coordinator (404) 330-6899

Garnett Brown, Planner (404) 330-6724

AGENDA

1. Opening Remarks/Invocation
2. Minutes
3. Chair's Report
4. Treasurer's Report
5. Public Services
 - Zone 3 Police Department
 - Zone 4 Police Department
 - MARTA
 - Atlanta Fire Department
 - Code Enforcement
 - Department of Watershed Management
6. Elected Officials' Report
7. Committee Report
 - NPU Committees
8. Planner's Report
 - Reminder NPU 2007 Bylaws are due September 29, 2006
9. Presentation(s)
 - Mark Henderson - Fulton County Registration & Elections (404) 730-7055
 - Bishan Patel - Travelodge (404-447-0496)

10. Zoning

Zoning Review Board **September 7 or 14, 2006** **6:00 P.M.**

Z-06-86/CDP-06-69 **1246 Allene Avenue (requires CDP amendment)** (case deferred at NPU meeting)

Applicant, Lawton Jordan, seeks to rezone from I-2 to MR-4A. Area approximately 8.93 acres. Adjacent to the Beltline, Land Lot: 105, 14th District, Fulton County, GA. Property Owner: Allene Avenue Redevelopment, LLC
Comprehensive Development Plan (CDP) land use designation is amended from "Heavy Industrial" to "Mixed Use"

CDP-06-67/Z-06-77 **1332 Metropolitan Parkway, S.W.** (zoning for this case was approved at the August NPU meetings. NPU is required to vote on the CDP amendment) **Comprehensive Development Plan (CDP) land use designation is amended from "Single Family Residential" to "Mixed Use"**

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11. **Subdivision Review Committee** *(for review and comments)*
SD-06-33 **2482 Perkerson Road** *(case deferred at the NPU meeting)*
Applicant, AAA Realty, seeks to subdivide one parcel into two lots. Property is zoned R-4 (Single-Family Residential).
12. **New Business**
13. **Adjournment**

**ZOO ATLANTA -
City of Atlanta FAMILY DAYS
Saturday & Sunday
September 30th and October 1st
9:30 a.m. – 5:30 p.m.**

**First 5,000 City of Atlanta Residents to arrive will be admitted FREE!
1 Adult with valid ID can accompany 1 additional adult and up to 4 children
Accepted forms of ID include:
City of Atlanta employee ID, driver's license, state ID, voter ID, or utility bill
Tickets will be distributed on a first-come-served basis (up to 5,000) until 5:30 p.m.
Zoo Atlanta is located in historic Grant Park – 8—Cherokee Ave, S. E. , Atlanta, Ga. 30315**

The Community Development/Human Resources Committee Public Hearing for the 2007-2012 Capital Improvements Program (CIP) will be held September 11, 2006; 6:00 pm at the City of Atlanta Council Chambers, 55 Trinity Avenue, S.W.

**The CIP document can be viewed in the City of Atlanta Clerk's Office at 55 Trinity Avenue, S.W. or can be viewed online at www.atlantaga.gov/government/planning/burofplanning.aspx
Please contact Deon Franklin for CIP questions
at 404-330-6910**

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